

CACFP MEAL BENEFIT INCOME ELIGIBILITY FORM (Child Care)

Part 1. All Household Members						
Name of Enrolled Child(ren):						
Names of all household members (First, Middle Initial, Last)			LEGAL RE WELFARE * IF ALL C ARE FOST	A FOSTER CHILD (THE SPONSIBILITY OF A AGENCY OR COURT) HILDREN LISTED BELOW ER CHILDREN, SKIP TO SIGN THIS FORM.	CHECK IF NO INCOME	
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			H			
					1 🗖	
Part 2. Benefits: If any member of your household receives SNAP, TANF, or FDPIR, provide the name and eligibility number for the person who receives benefits. If no one receives these benefits, skip to part 3. NAME: ELIGIBILITY NUMBER:						
Part 3. (Applies only to parents/guardians with children enrolled in a day care home) If any member of your household receives benefits listed on the enclosed List of Eligible Federal/State Funded Programs (H1660), provide the name of the program and eligibility number: NAME: ELIGIBILITY NUMBER: Check here if no eligibility number \ \Bigcup \]						
Part 4. Total Household Gross Inco						
	B. Gross income and			n in how 1		
A. Name (List only household members with income)	Note: Self-employed 1. Earnings from work before deductions			3. Pensions, retirement, Social Security, SSI, VA benefits	4. All Other Income	
(Example)	\$200/weekly	\$150/twice a m	onth	\$100/monthly	\$200/bi-monthly	
Jane Smith	\$/	\$/_		\$/_	\$/	
	\$	\$/		\$/_	\$	
	\$/	\$/_		\$/	\$	
	\$ /			\$/	\$/	
	Φ/	\$/				
	\$/	\$/		\$/	\$/	
Part 5. Signature and Last Four Digits of Social Security Number (Adult must sign) An adult household member must sign this form. If Part 4 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the next page.) I certify that all information on this form is true and that all income is reported. I understand that the center or day care home will get						
Federal funds based on the information purposely give false information, the	participant receiving m	eals may lose ti	he meal bene	fits, and I may be prosecuted	d.	
Sign here: Print na			me:			
Date:						
Address: Phon		Phone i	Number:			
City:		State: _		Zip Code:		
Last four digits of Social Security Nu	ımber: <u>* * * * - *</u> - <u>*</u>		☐ I do notha	ave a Social Security Number	-	



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Part 6 Participant's othnic an	nd racial identities (entional)					
Mark one ethnic identity:	vart 6. Participant's ethnic and racial identities (optional) Mark one ethnic identity: Mark one or more racial identities:					
☐ Hispanic or Latino						
☐ Not Hispanic or Latino		or Other Pacific Islander				
	☐ Black or African American					
Part 7. Sharing Information W	Vith Other Programs: OPTIONAL					
	disclosed for the purpose of enrolling children in the Ch	ildren's Health Insurance Program (CHIP).				
	ired to consent to such disclosure and electing not to al					
eligibility.	3	,				
☐ I <u>do</u> elect to allow my household information to be disclosed.						
☐ I <u>do not</u> elect to allow my household information to be disclosed.						
Don't fill out this part. This is for official use only.						
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12						
,						
Total Income: Pe	Per: ☐ Week, ☐ Every 2 Weeks, ☐ Twice A Month, ☐ M	onth, ☐ Year Household size:				
Categorical Eligibility: Date	e Withdrawn: Eligibility: Free Reduced_	Denied Tier I Tier II				
Reason:						
Determining Official's Signature	e:	Date:				
Confirming Official's Signature:	:	Date:				
Follow-up Official's Signature: _		Date:				
Privacy Act Statement:						
The Richard B. Russell National	al School Lunch Act requires the information on this app	lication. You do not have to give the information, but				
	ve the participant for free or reduced price meals. You mu					
	member who signs the application. The Social Security					
	lemental Nutrition Assistance Program (SNAP), Tempor					
	n Indian Reservations (FDPIR) eligibility number for the					
	Id member signing the application does not have a Social					
	igible for free or reduced price meals, and for administra					
Non-discrimination Statement	•	ation and official official regram.				
	rights law and U.S. Department of Agriculture (USDA) c					
	on the basis of race, color, national origin, sex (including	gender identity and sexual orientation), disability,				
age, or reprisal or retaliation for prior civil rights activity.						
		10 P 1286 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
Program information may be made available in languages other than English. Persons with disabilities who require alternative means of						
communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the						
responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact						
USDA through the Federal Rela	y Service at (800) 877-8339.					
To file a program discrimination	a complaint a Complainant should complate a Form AD	2027 LISDA Program Digarimination Complaint				
To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-						
0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter						
must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient						
detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed						
AD-3027 formor letter must be submitted to USDA by:						
(1) mail: U.S. Department of Agriculture (2) fax: (833) 256-1665 or (202) 690-7442; or (3) email: program.intake@usda.gov.						
Office of the Assistant Secretary for Civil Rights						
1400 Independence Avenue						
Washington, D.C. 20250-941						
**4311111gton, D.O. 20200-94	10, 01					
This institution is an equal opportunity provider.						